



CHILI COOK-OFF RULES

1. This is a Greater Palm Bay Chamber of Commerce event and guaranteed to be a fun time with great exposure during this busy time for your restaurant (or individuals). This cook-off will take place February 11, 2017, from 11 a.m. to 4 p.m. at Space Coast Harley-Davidson, Palm Bay. Set-up must be completed and ready to serve chili by 10:45 a.m. and teardown must be completed by 4:30 p.m. The Greater Palm Bay Chamber of Commerce will have a designated "Chili Official" to direct you to your designated area.
2. This is a rain or shine event!!
3. This is a family event open to the general public.
4. This is a fun cook-off and there are no rules for the of definition of "chili" and its contents – anything goes. We do ask that you list the taste temperature of your chili, i.e.: mild, medium, wild, nitro-turbo booster, etc.
5. The chili must be made prior to the event at your home or restaurant.
6. Contestants are responsible for supplying all of their own tables, warming devices, utensils, foods, spices, etc. Electricity will not be available for crock-pots, etc. The Greater Palm Bay Chamber of Commerce will provide a 10' X 10' area for each contestant to display their chili. The Greater Palm Bay Chamber of Commerce will also provide tasting cups and spoons for each contestant. **Themes, costumes, and decorations are encouraged and rewarded!**
7. Each contestant must provide, display and dispense a minimum of three gallons of chili.
8. Judging will take place by the general public and celebrity judges. The provider of the best tasting chili, as determined by the judges, will be awarded a plaque and free publicity.
9. As a trade-off for your efforts and chili, the Greater Palm Bay Chamber of Commerce will provide as much free advertising of the restaurants and individuals as possible, to create excitement and traffic flow. Live entertainment will also be provided during the cook-off.
10. If you also wish to be a "Vendor" for Saturday, you will need to apply for a separate "Location" and will be required to pay an additional \$25 for the separate vendor location. Please see the vendor application for details. All vendors will be required to sign a "Vendor Contract"
11. For reservations and advertising purposes, please submit the enclosed "Chili Cook-off Application" and a \$50 application fee (payable to the Greater Palm Bay Chamber of Commerce) by February 3, 2017 to secure your spot in the cook-off.
12. Vendor fee is for space only. Vendor is required to bring tent, table, and any other necessities.
13. If you have any questions or concerns, please contact Ben at ben@thelibertyfirearms.com.

There are a limited number of spots open, so please apply early. All applications must be received by February 3, 2017. The sooner you commit to being there, the more publicity you'll get out of it.



2017 Chili Cook-Off – Application

Individual entry name, team name, organization name or company name:

Authorized Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell Phone: _____

Email: _____

Name/description of Chili: _____

For reservations and advertising purposes, please submit the following: “Chili Cook-Of Application” and a \$50 application fee, if you want to be a vendor is \$25 by February 3, 2017 to secure your spot in the Cook-Off.

Chili Cook Off Contestant \$50

Vendor Table \$25

Payment Check/Credit Card/Cash: **(PLEASE PRINT)**

Check

Credit Card

Cash

Check #: _____ (Make checks payable to: The Greater Palm Bay Chamber of Commerce). Mail to 4100 Dixie Highway NE Palm Bay, FL 32905

Credit Card: We accept Visa, MasterCard, Amex, and Discover.

Name on Card: _____ 3-Digit Code: _____

Credit Card #: _____ Expiration: _____

Billing Address for Card: _____

City: _____ State: _____ Zip: _____

Authorized Signature: _____ Date: _____

Scan and email to: pat.luckey@greaterpalmbaychamber.com

By signing below, I understand and accept the terms and conditions of the “Rules of The Greater Palm Bay Chamber of Commerce/Space Coast Harley-Davidson Chili Cook-Off”.

Signature _____ **Date** _____